

small pieces among them. The Indians, in many cases, threw down pieces of money as they received pieces of meat, although not called upon to do so. They greedily devoured all parts of the ox, not excepting the hide.

Mr. Jason Lothrop, who while living East, had been many years a Baptist minister, and afterward a school teacher, was next found, in September, 1835, in the "Far West," engaged in keeping boarding-house at Kenosha. He was a man of considerable talent, and of some eccentricity of character. Having no part of his family with him, he had necessarily to perform all the duties which pertain to such an establishment, such as cooking, washing, and general housewifery, and also the accustomed duties of "host." Notwithstanding the Elder was a man of fine education, and of more than average natural abilities, and had been accustomed at one time of his life to elegance of living, and for these reasons, not familiar with such avocations; yet he performed all the diversified offices which his new occupation demanded, with aptness in one department, and with good address in another.

After the organization of a Baptist church at Kenosha, Elder Lothrop was employed for several years as its minister, but disagreeing with his congregation upon some cardinal points of doctrine, he became disengaged from the church, and afterwards withdrew himself almost wholly from society.

In this month, also, (Sept. 1835,) the first wedding took place. The bridegroom was Mr. Nelson Lay, and the bride Miss Marietta, daughter of Waters Towslee. Mr. Bullen, who then held the office of Justice of Peace, under appointment of the Governor of Michigan, performed the marriage ceremonies.

On the 10th day of May, 1836, the schooner *Van Buren*, belonging to Mr. Bullen, arrived at Kenosha with a cargo of provisions and seed. This was the first cargo of provisions that had been received at Kenosha. During the winter of 1835-36, provisions had been brought on pack horses from